

From: [Walker, Cassandra M](#)
To: [Harden, Tasha](#)
Subject: Re: FYI my "notes" for todays water call
Date: Thursday, May 7, 2020 8:20:32 AM
Attachments: [water call TH updates 5-7-20 CassEdit.docx](#)
[Outlook-smhaaahy.png](#)

I added the Hackberry narrative for you so you know what I'll be talking about...

Cassandra Walker, PhD
US Fish and Wildlife Service
Refuge Biologist
San Bernardino and Leslie Canyon NWR
website: [San Bernardino NWR](#)
[Leslie Canyon NWR](#)

PO Box 3509
7628 N Hwy 191
Douglas, AZ 85608
Cell: 520-368-6010
Fax: 520-364-2130



From: Harden, Tasha <Tasha_Harden@fws.gov>
Sent: Thursday, May 7, 2020 7:02 AM
To: Walker, Cassandra M <cassandra_walker@fws.gov>; Radke, Bill <bill_radke@fws.gov>
Subject: FYI my "notes" for todays water call

Tasha Harden
Assistant Manager
San Bernardino & Leslie Canyon NWRs
7628 N Hwy 191
PO Box 3509
Douglas AZ 85608
Office: 520-364-2104 x106
Cell: 520-368-6004
Fax: 520-364-2130